<u>AX</u> NO. 617 439 4170

CENTRAL FAX CENTER

AUG 0 2 2005

Edwards & Angellus

101 Federal Street Boston, MA 02110 617.439.4444 fax 617.439.4170 www.EdwardsAngell.com

Date: August 2, 2005

. Pages (including cover): 8

Sender:

Name

Steven M. Jensen

617.439.4170

Phone 617.517.5531

Fax Email

SJcnsen@EdwardsAngell.com

Re: Our Docket No. 60173 (71987)

U.S. Serial No. 10/696,198

Fax

Phone

To:

U.S. Patent & Trademark Office

571-273-8300

If you experience problems receiving this fax, please call Michelle P. Chicos at 617.517.5551.

Message:

Please enter the attached Amendment and related papers.

AUG 0 8 2005

Confidentiality Note: The documents accompanying this facsimile contain information from the law firm of Edwards & Angell LIP, which may be confidential and/or privileged. The information is intended only for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying distribution or the taking of any action in reliance on the contents of this facilities satetly probabiled, and that the documents should be returned to this firm namediately. If you have received this facilities in error, please notify as by telephone inmediately so that we can arrange for the return of the original documents to us at no cost to year

RECEIVED CENTRAL FAX CENTER

AUG 0 2 ZUUS

Docket No. 60173 (71987)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

C. Huang

U.S. SERIAL NO:

10/696,198

EXAMINER: H. Trinh

FILED:

October 28, 2003

GROUP:

2814

FOR:

MULTI-CHIP PACKAGE DEVICE WITH HEAT SINK AND

FABRICATION METHOD THEREOF

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted by facsimile to the U.S. Patent & Trademark Office by facsimile number 571-273-8300 on <u>August 2, 2005</u>.

By: Steven M. Jonson

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir/Madam:

AMENDMENT

Applicants are in receipt of the Office Action dated April 4, 2005 of the above-referenced application. A request for a one-month extension of time is submitted herewith. Please amend the application as follows:

Amendments to the claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 4 of this paper.